| General information about co                                   | mpany                |
|--|----------------------|
| Scrip code   | 539116               |
| NSE Symbol   |                      |
| MSEI Symbol  |                      |
| ISIN   | INE118Q01018         |
| Name of the entity   | O. P. Chains Limited |
| Date of start of financial year                                | 01-04-2019           |
| Date of end of financial year                                  | 31-03-2020           |
| Reporting Quarter  | Half Yearly          |
| Date of Report   | 30-09-2019           |
| Risk management committee                                      | Not Applicable       |
| Market Capitalisation as per immediate previous Financial Year | Any other            |

|   | Annexure I<br>Annexure I to be submitted by listed entity on quarterly basis |  |                                       |                               |                     |                                   |                            |                   |  |  |   |  |   |                                      |                             |
|---|--|--|---------------------------------------|-------------------------------|---------------------|-----------------------------------|----------------------------|-------------------|--|--|---|--|---|--------------------------------------|-----------------------------|
|   |  |  | Anne                                  |                               |                     | position o                        |                            | •                 | -  | ly Dasis   |   |  |   |                                      |                             |
|   |  | Dis  | closure of no                         |                               |                     | n of board of                     |                            |                   |  |  |   |  |   |                                      |                             |
|   |  |  |                                       |                               |                     | d entity has a                    |                            | . ,               | Yes  |  |   |  |   |                                      |                             |
| Whether Chairperson is related to MD or CE6 |  |  |                                       |                               |                     |                                   | O or CEO                   | Yes               |  |  |   |  |   |                                      |                             |
| PAN   | DIN  | Category 1<br>of directors                     | Category 2<br>of directors            | Category<br>3 of<br>directors | Date<br>of<br>Birth | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including this<br>listed entity<br>(Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including this<br>listed entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation 26<br>(1) of Listing<br>Regulations) | No of post of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>listed entity<br>(Refer<br>Regulation 26<br>(1) of Listing<br>Regulations) | Notes for<br>not<br>providing<br>PAN | Notes<br>no<br>provic<br>DI |
| AARPG3149D                                  | 00095313   | Executive<br>Director                          | Chairperson<br>related to<br>Promoter |                               | 03-<br>04-<br>1963  | 04-12-2001                        | 31-08-2014                 |                   |  | 1  | 0   | 2  | 0   |                                      |                             |
| AAPPG6375H                                  | 00095295   | Executive<br>Director                          | Not<br>Applicable                     |                               | 07-<br>05-<br>1966  | 04-12-2001                        | 31-08-2014                 |                   |  | 1  | 0   | 0  | 0   |                                      |                             |
| AAKPA8385Q                                  | 00095300   | Executive<br>Director                          | Not<br>Applicable                     | CEO-MD                        | 03-<br>07-<br>1942  | 04-12-2001                        | 01-08-2017                 |                   |  | 1  | 0   | 0  | 0   |                                      |                             |
| AEMPD5500N                                  | 06897314   | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable                     | Employee<br>Director          | 26-<br>08-<br>1977  | 01-06-2019                        | 23-09-2019                 |                   | 1  | 1  | 1   | 2  | 2   |                                      |                             |

|    | I. Composition of Board of Directors<br>Disclosure of notes on composition of board of directors explanatory<br>Wether the listed entity has a Regular Chairperson |                            |            |          |  |                               |                               |                     |                                   |                            |                   |  |  |  |   |   |
|----|--|----------------------------|------------|----------|--|-------------------------------|-------------------------------|---------------------|-----------------------------------|----------------------------|-------------------|--|--|--|---|---|
|    |  |                            |            |          |  |                               | Wethe                         | r the li            | sted entity                       | has a Regu                 | lar Chair         | person                                     |  |  |   |   |
| Sr | Title<br>(Mr /<br>Ms)  | Name of<br>the<br>Director | PAN        | DIN      | Category 1<br>of directors                     | Category<br>2 of<br>directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee<br>(s) including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in<br>listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) |
| 5  | Mr   | RAJESH<br>KUMAR<br>GUPTA   | ACNPG4255C | 01048355 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             | Employee<br>Director          | 22-<br>05-<br>1964  | 01-06-2019                        | 23-09-2019                 |                   | 1  | 1  | 1  | 2   | 0   |
| 6  | Mr   | ASTHA<br>SHARMA            | BGPPS3272N | 01888937 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             | Employee<br>Director          | 22-<br>05-<br>1980  | 01-06-2019                        | 23-09-2019                 |                   | 1  | 1  | 1  | 0   | 0   |

| Au | dit Committ   | ee Details                   |   |                            |                        |                      |         |
|----|---------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|
|    |               | Whether                      | the Audit Committee has a I             | Regular Chairperson        | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee<br>members | Category 1 of directors                 | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 06897314      | AMOL DONERIA                 | Non-Executive -<br>Independent Director | Chairperson                | 01-06-2019             |                      |         |
| 2  | 01048355      | RAJESH KUMAR<br>GUPTA        | Non-Executive -<br>Independent Director | Member                     | 01-06-2019             |                      |         |
| 3  | 00095313      | ASHOK KUMAR<br>GOYAL         | Executive Director                      | Member                     | 01-07-2014             |                      |         |

|    |               | d remuneration comm<br>the Nomination and ren | nuneration committee has a I            | Regular Chairperson    | Yes                  |         |  |
|----|---------------|---|---|------------------------|----------------------|---------|--|
| Sr | DIN<br>Number | Name of Committee<br>members                  | Category 2 of directors                 | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |
| 1  | 01048355      | RAJESH KUMAR<br>GUPTA                         | Non-Executive -<br>Independent Director | Chairperson            | 01-06-2019           |         |  |
| 2  | 06897314      | AMOL DONERIA                                  | Non-Executive -<br>Independent Director | Member                 | 01-06-2019           |         |  |
| 3  | 01888937      | ASTHA SHARMA                                  | Non-Executive -<br>Independent Director | Member                 | 01-06-2019           |         |  |

|    | Whet          | ther the Stakeholders Rel    | lationship Committee has a I            | Regular Chairperson    | Yes                  |         |  |
|----|---------------|------------------------------|---|------------------------|----------------------|---------|--|
| Sr | DIN<br>Number | Name of Committee<br>members | Category 2 of<br>directors              | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |
| 1  | 06897314      | AMOL DONERIA                 | Non-Executive -<br>Independent Director | Chairperson            | 01-06-2019           |         |  |
| 2  | 01048355      | RAJESH KUMAR<br>GUPTA        | Non-Executive -<br>Independent Director | Member                 | 01-06-2019           |         |  |
| 3  | 00095313      | ASHOK KUMAR<br>GOYAL         | Executive Director                      | Member                 | 01-07-2014           |         |  |

| Risk | Risk Management Committee |                              |                         |                         |                        |                      |         |  |  |  |
|------|---------------------------|------------------------------|-------------------------|-------------------------|------------------------|----------------------|---------|--|--|--|
|      |                           | Whether the Risk Managem     | ent Committee has a     | Regular Chairperson     |                        |                      |         |  |  |  |
| Sr   | DIN<br>Number             | Name of Committee<br>members | Category 1 of directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |

| Co | Corporate Social Responsibility Committee |                            |                         |                         |                        |                      |         |  |  |
|----|---|----------------------------|-------------------------|-------------------------|------------------------|----------------------|---------|--|--|
|    | Whether the C                             | orporate Social Responsibi | lity Committee has a    | Regular Chairperson     | No                     |                      |         |  |  |
| Sr | DIN<br>Number                             | Name of Committee members  | Category 1 of directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |

| Oth | er Committee  |                              |                         |                            |                         |         |
|-----|---------------|------------------------------|-------------------------|----------------------------|-------------------------|---------|
| Sr  | DIN<br>Number | Name of Committee<br>members | Name of other committee | Category 1 of<br>directors | Category 2 of directors | Remarks |

|    |   |   | А  | nnexure 1                             |   |                                    |   |  |  |
|----|---|---|--|---------------------------------------|---|------------------------------------|---|--|--|
| An | nexure 1  |   |  |                                       |   |                                    |   |  |  |
| ш  | III. Meeting of Board of Directors                              |   |  |                                       |   |                                    |   |  |  |
|    |   | tes on meeting of<br>ctors explanatory                      |  |                                       |   |                                    |   |  |  |
| Sr | Date(s) of<br>meeting (if<br>any) in the<br>previous<br>quarter | Date(s) of<br>meeting (if<br>any) in the<br>current quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Number of<br>Directors<br>present* | No. of Independent<br>Directors attending<br>the meeting* |  |  |
| 1  | 03-05-2019  |   |  |                                       | Yes   |                                    |   |  |  |
| 2  | 28-05-2019  |   | 24   |                                       | Yes   |                                    |   |  |  |
| 3  |   | 10-07-2019  | 42   |                                       | Yes   | 3                                  | 3   |  |  |
| 4  |   | 23-07-2019  | 12   |                                       | Yes   | 3                                  | 3   |  |  |
| 5  |   | 27-08-2019  | 34   |                                       | Yes   | 3                                  | 3   |  |  |

|    |  |  |  | Annexure 1                    |                                       |   |                                       |   |
|----|--|--|--|-------------------------------|---------------------------------------|---|---------------------------------------|---|
| IV | . Meeting of Co                                | nmittees   |  |                               |                                       |   |                                       |   |
|    |  |  | Disclosure of  | notes on meet                 | ing of commit                         | tees explanatory                                    |                                       |   |
| Sr | Name of<br>Committee                           | Date(s) of meeting<br>(Enter dates of<br>Previous quarter<br>and Current quarter<br>in chronological<br>order) | Maximum gap<br>between any<br>two<br>consecutive (in<br>number of<br>days) | Name of<br>other<br>committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met (Yes/No) | Number<br>of<br>Directors<br>present* | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |
| 1  | Audit<br>Committee                             | 22-05-2019   |  |                               |                                       | Yes   |                                       |   |
| 2  | Nomination<br>and<br>remuneration<br>committee | 22-05-2019   |  |                               |                                       | Yes   |                                       |   |
| 3  | Stakeholders<br>Relationship<br>Committee      | 22-05-2019   |  |                               |                                       | Yes   |                                       |   |
| 4  | Audit<br>Committee                             | 22-07-2019   |  |                               |                                       | Yes   | 3                                     | 3   |
| 5  | Nomination<br>and<br>remuneration<br>committee | 22-07-2019   |  |                               |                                       | Yes   | 3                                     | 3   |
| 6  | Stakeholders<br>Relationship<br>Committee      | 22-07-2019   |  |                               |                                       | Yes   | 3                                     | 3   |

|    | Annexure 1   |                                  |  |  |  |  |  |  |
|----|--|----------------------------------|--|--|--|--|--|--|
| v. | V. Related Party Transactions  |                                  |  |  |  |  |  |  |
| Sr | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |  |  |
| 1  | Whether prior approval of audit committee obtained   | Yes                              |  |  |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |  |  |  |  |

|    | Annexure 1   |                               |  |  |  |  |  |
|----|--|-------------------------------|--|--|--|--|--|
| VI | VI. Affirmations   |                               |  |  |  |  |  |
| Sr | Subject  | Compliance status<br>(Yes/No) |  |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements)<br>Regulations, 2015   | Yes                           |  |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                           |  |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                           |  |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                           |  |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA                            |  |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                           |  |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                           |  |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                           |  |  |  |  |  |

| Annexure 1 |                   |                    |  |
|------------|-------------------|--------------------|--|
| Sr         | Subject           | Compliance status  |  |
| 1          | Name of signatory | OM PRAKASH AGARWAL |  |
| 2          | Designation       | Managing Director  |  |

|                   | Annexure III   |  |                                  |  |  |  |
|-------------------|--|--|----------------------------------|--|--|--|
| III. Affirmations |  |  |                                  |  |  |  |
| Sr                | Particulars  | Regulation<br>Number                       | Compliance status<br>(Yes/No/NA) | If status is "No" details of<br>non-compliance may be<br>given here. |  |  |
| 1                 | Copy of the annual report including balance sheet, profit<br>and loss account, directors report, corporate governance<br>report, business responsibility report displayed on website | 46(2)                                      | Yes                              |  |  |  |
| 2                 | Presence of Chairperson of Audit Committee at the Annual General Meeting   | 18(1)(d)                                   | Yes                              |  |  |  |
| 3                 | Presence of Chairperson of the nomination and<br>remuneration committee at the annual general meeting  | 19(3)                                      | Yes                              |  |  |  |
| 4                 | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting  | 20(3)                                      | Yes                              |  |  |  |
| 5                 | Whether "Corporate Governance Report" disclosed in<br>Annual Report  | 34(3) read with<br>para C of<br>Schedule V | Yes                              |  |  |  |
|                   | Any other information to be pr   | rovided                                    |                                  |  |  |  |

|   | Annexure III      |                    |  |
|---|-------------------|--------------------|--|
| 1 | Name of signatory | OM PRAKASH AGARWAL |  |
| 2 | Designation       | Managing Director  |  |

| Signatory Details     |                   |  |
|-----------------------|-------------------|--|
| Name of signatory     | OM PRAKASH AGAWAL |  |
| Designation of person | Managing Director |  |
| Place                 | AGRA              |  |
| Date                  | 30-09-2019        |  |

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